

## **BOSTON CITY COUNCIL**

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One City Hall Square  $\lozenge$  5<sup>th</sup> Floor  $\lozenge$  Boston, MA 02201  $\lozenge$  Phone: (617) 635-3040  $\lozenge$  Fax: (617) 635-4203 BOSTON, MA

## COMMITTEE HEARING NOTICE

November 16, 2015

The Boston City Council's Committee on Economic Development and Planning and Labor will hold a public hearing on Thursday, November 19 2015 at 1:00PM in the Iannella Chamber, 5<sup>th</sup> Floor, Boston City Hall. The subject of the hearing is the following dockets:

- Message and order for the confirmation of the re-appointment of David Berarducci as a member of the Boston Landmarks Commission for a term expiring June 30, 2017.
- Message and order for the confirmation of the re-appointment of Kirsten Hoffman as a member of the Boston Landmarks Commission for a term expiring June 30, 2017.
- Message and order for the confirmation of the re-appointment of Lynn Smiledge as a member of the Boston Landmarks Commission for a term expiring June 30, 2017.
- Message and order for the confirmation of the appointment of Richard Yeager as a member of the Boston Landmarks Commission for a term expiring June 30, 2018.
- Message and order for the confirmation of the re-appointment of Susan Goganian as a member of the Boston Landmarks Commission for a term expiring June 30, 2018.
- Message and order for the confirmation of the re-appointment of Christopher Hart as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2018.
- Message and order for the confirmation of the appointment of Molly Kentala as an alternate member of the Aberdeen Architectural Conservation District Commission for a term expiring May 31, 2018.
- Message and order for the confirmation of the re-appointment of Kathleen McDermott as an alternate member of the Bay Village Historic District Commission for a term expiring April 1, 2016.
- Message and order for the confirmation of the re-appointment of John Karoff as a full member of the Fort Point Channel Landmark District expiring May 1, 2017.

This matter was sponsored by the Mayor and was referred to the Committee on October 28, 2015.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.



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Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing, please use the information below.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

For the Committee:

Salvatore LaMattina, Chair

Committee on Economic Development and Planning and Labor

Mail Address:

Dockets #1723-1731, City Council, City Hall 5th Floor, Boston, MA 02201

Fax Number:

(617) 635-4203 Attn: Dockets #1723-1731

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View Live:

Comcast 8/RCN 82 or on Demand Webcast at www.cityofboston.gov/citycouncil/live.asp